

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 29 1979
Returned to applicant for correction JUL 13 1979
Corrected application filed _____
Map filed AUG 22 1979

The applicant PANACA FARMSTEAD WATER ASSOCIATION, INC.

_____, of Panaca,
_____,
Street and No. or P.O. Box No. _____ City or Town _____
Nevada 89042
_____, hereby make application for permission to appropriate the public
State and Zip Code No. _____

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Present Officers: Bryce Dotson
President Panaca, Nevada Paul Christensen, Vice President Panaca, Nev.
Steve Klomp, Member Panaca, Nevada, Otto Mathews Member Panaca Nevada
Lester Mathews Sec. Treasurer Panaca Nev.

1. The source of the proposed appropriation is underground
Name of stream, lake or other source. _____

2. The amount of water applied for is 3.0 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for municipal
Irrigation, power, mining, manufacturing, domestic, or other use. _____

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: located within the SE¼ of the
SW¼ of Section 5, T2S, R68E, M.D.B.&M. Lincoln County, Nevada or at a
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
point from which the Southwest corner of said Section 5 bears S. 75 42'
51" W 2,382.19 feet.

6. Place of use Section 31, T.1 S, R.68E., and Sections 4, 5, 6, 7, 8, & 9,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
all in T2S R68 E, M.D.B.&M., Lincoln County Nevada.

7. Use will begin about Jan. 1-st and end about Dec. 31-st, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well 12 inch diameter, 170 feet deep
30 H.P. Pump 2- 50,000 storage tanks and distribution system serving
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
the Town of Panaca.

9. Estimated cost of works \$100,000
10. Estimated time required to construct works Four years
11. Estimated time required to complete the application to beneficial use Four years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please refer to Application No. 16431. Certificate Record No. 5580 Book 17 Page 5580. The Town of Panaca is currently expanding their water system and will annex adjacent property into the present system.

Applicant PANACA FARMSTEAD WATER ASSN., INC.

By S/ Philip C. Hulse
Philip C. Hulse, Agent
P. O. Box 538
Pioche, Nevada 89043

Compared LP/ha ja/bl

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined amount of water granted under this permit and Permit 16431, Certificate 5580, is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 16431, Certificate 5580, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, but not to exceed 438.0 million gallons annually.

Actual construction work shall begin on or before March 18, 1980

Proof of commencement of work shall be filed before April 18, 1980

Work must be prosecuted with reasonable diligence and be completed on or before March 18, 1980

Proof of completion of work shall be filed before April 18, 1980

Application of water to beneficial use shall be made on or before March 18, 1983

Proof of the application of water to beneficial use shall be filed on or before April 18, 1983

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed APR 14 1981

Completion of work filed MAY 4 1982

Proof of beneficial use filed DEC 19 1983

Cultural map filed _____

Certificate No. 11305 Issued MAR 25 1986

Recorded _____ Bk 38 Page _____

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 18th day of JANUARY

A.D. 19 80

William J. Newman
State Engineer